

# Appointments Committee

## Tuesday 21 March 2023

### 5.45 pm Mendip District Council Offices, Cannards Grove, Road, Shepton Mallett, BA4 5BT



To:

Cllr T Butt Philip, Cllr D Darch, Cllr A Dingwall, Cllr S Dyke and Cllr C Payne

All Somerset County Council Members are invited to attend.

Issued By Scott Wooldridge, Strategic Manager - Governance and Risk – 13<sup>th</sup> March 2023

For further information about the meeting, please contact Democratic Services Team - email - [democraticservicesteam@somerset.gov.uk](mailto:democraticservicesteam@somerset.gov.uk) or

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on

[www.somerset.gov.uk/agendasandpapers](http://www.somerset.gov.uk/agendasandpapers)



**RNID typetalk**

## **AGENDA**

Item Appointments Committee - 5.45 pm Tuesday 21 March 2023

**1 Appointment of a Chair for the meeting**

To appoint a Chair from the elected members of the Committee.

**2 Apologies**

To receive any apologies.

**3 Declarations of Interest**

Members to declare any interests. The statutory register of interests can be inspected upon request to the Democratic Services Team.

**4 Public Question time**

The Chair will allow members of the public to ask any questions or make a statement about the matters on the agenda for the meeting.

**5 Exclusion of the press and public**

The committee are requested to consider and agree a resolution under Schedule 12A of the Local Government Act 1972 that the press and public be excluded during the remainder of the meeting on the basis that if they were present during the business to be transacted there would be a likelihood of disclosure to them of exempt information of the following description:

- Information relating to any individual
- Information which is likely to reveal the identity of any individual

**6 To Appoint Service Director for Climate, Environment and Sustainability**  
(Pages 3 - 74)

To consider the recommendations of the Appointments Panel.

**7 Minutes of the meeting**

To authorise the Chair of the meeting to agree the accuracy and sign the minutes as a correct record following circulation to the members of the Committee.